

**CÂTEVA NOTE DESPRE TEOCRAȚIE
ȘI EVOLUȚIA RELAȚIILOR DINTRE STAT ȘI BISERICĂ**

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**A FEW NOTES ABOUT THEOCRACY
AND THE EVOLUTION BETWEEN THE RELATIONSHIP STATE-CHURCH**

Abstract

This doctrine has been developed between the IX and XIV centuries. In the beginning it imposed itself very strong, “refusing” to recognize the state, which was the secular power, as an independent power towards the Church. In the times of crisis between the Western Church and the new Western states, has this doctrine has defined at its best.

The theocratic popes have always wanted to proclaim inviolable and intangible principles for the Church and to strengthen its position towards princes, empires and their power, always defining the relationships between the two powers through the superiority, the absorption, and the subjecting of the State to Church, which is to the Pope, as successor of Peter. Therefore, theocracy is very related to the mentality of the people from the Middle Ages, to the concept of authority and to the serving of the Christian cause.

Cuvinte cheie: *Teocrație, Biserică, stat, dispută, creștinism*

Key words: *Theocracy, Church, State, debate, Christianity*