

**STATUL ȘI CULTELE LA ÎNCEPUTUL SECOLULUI AL XIX-LEA: ȘANSELE ȘI
LIMITELE UNUI NOU TIP DE EMANCIPARE
SOCIAL-POLITICĂ DUPĂ ANUL 1821**

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**STATE AND CULTS AT THE BEGINNING OF THE 19th CENTURY:
THE CHANCES AND LIMITS OF A NEW TYPE OF SOCIAL-POLITICAL
EMANCIPATION AFTER THE YEAR 1821**

Abstract

The crisis of social legitimacy is often called the most challenging issue of the Romanian modernity. The present paper operates at two levels. First, it details the modern and partial reconstruction of the Romanian cults and the persistence of paternalist attitudes. Second, in the new socio-political context the uncertainty explains the longevity of centered politics surrounding the religious politics. Consequently, the paper addresses these potential sources of societal crisis after 1821 taking into account core variables of structural and socio-political variables of modernity as well as several proxies for diffuse internal and external influences beyond the specific incentives of the international politics.

Cuvinte cheie: *stat, culte, biserică, politică, ortodoxie*

Key words: *state, cults, church, politics, orthodoxy*